

KHSAA District Softball Tournament Financial Report

(return one copy to KHSAA by prescribed deadline)

KHSAA Form SB106 Rev. 5/06

| DISTRI | CT# <u>1</u> | HELD AT Fu | lton County F | ligh School | DATES | 5-19-21-08 | |
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| Part A | rt A REVENUE ITEMS | | | Price(s) | Receipts | Totals | |
| | Ticket Sales | | | 3.00 | 983.00 | Totals | |
| Broadcasting Sponsorship | | | | | -0- | | |
| | | | | | -0- | | |
| TOTAL REVENUE (1) | | | | | | | |
| Part B EXPENSE ITEMS | | | | A CONTRACTOR OF THE CONTRACTOR | Expenses | | |
| | Game Umpires | | | | 414.00 | | |
| | Trophies | | | A STATE OF THE STA | 120.00 | Mercury 25 July | |
| | Travel for Participating Teams | | | | -0- | | |
| | Other Itemized | Other Itemized Expenses approved by majority vote | | | | | |
| | of schools in tournament (provide separate listing or | | | | | | |
| | list on back of this form) | | | 18540 | | | |
| TOTAL EXPENSES (2) | | | | e Mayb | 716 - 72 - 24K | 534.00 | |
| Part C | Net Profit (Part A (1) minus Part B (2) total) | | | | AND LINE OF | 449.00 | |
| Part D | Allowance to Host School | | | | 449.00 | | |
| Part E Profit Subject to Division by Schools (Part C minus Part D) | | | | | | -0- | |
| LIST BELOW INDIVIDUAL AMOUNTS FOR DISTRICT TOURNAMENT NET PROFITS FROM PART E ABOVE, <u>NOT</u> INCLUDING TRAVEL EXPENSES | | | | | | | |
| School | | | | | | Amount | |
| | | | The state of the s | | | Amount | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received) | | | | | | | |
| Sessio | | _ | | | | | |
| 1 | 194 | _[| | | | | |
| 2 | 133 | | | | | | |
| 3 | | _ | | | | | |
| 4 | | The state of the s | | | | | |
| 5 | | _ | | | | | |
| 6 | | | | • | | | |
| 7 | | | | | | | |
| Total | 327 | _} | | | | | |
| ** NOTE ** IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA. | | | | | | | |
| Steve Spadafino | | Fulton Coun | nool | 270-236-39 | 04 | | |
| MANAGER | | SCHOOL | | | | DAYTIME PHONE | |